

**MEMORANDUM:**

**TO: COUNTY COMMISSIONERS  
CONSTITUTIONAL OFFICERS  
ELECTED OFFICIALS  
SUPPORTED AGENCIES**

**FROM: DEBBIE GAINES**

**DATE: April 28, 2003**

**SUBJECT: REVISED SCHEDULE**

The following agencies are requested to appear before the Hamilton County Board of Commissioners on Monday, May 5, 2003 in the County Commission meeting room to present their budgets for the fiscal year 2003-2004:

		<u>Code</u>
9:30	- Medical Examiner	1001
	- Clerk and Master	1002
10:00	- Circuit Court Clerk	1003
	- Juries	1015
	- County Clerk	1004
10:30	- County Register	1005
	- Register Computer Fees	1050
	- Assessor of Property	1007
	- Board of Equalization	1013
	- Reappraisal	1070
11:00	- District Attorney General	1008
	- Election Commission	1009
	- Criminal Court Clerk	1010
	- Public Defender	1012

**LUNCH BREAK-**

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Hearings Continued  
Monday, May 5**

		<u><b>Code</b></u>
<b>1:00</b>	- Sessions Court Judges	<b>1014</b>
	- Criminal Court Judges	<b>1017</b>
	- Chancery Court Judges	<b>1018</b>
	- Circuit Court Judges	<b>1019</b>
<b>2:00</b>	- Agriculture Extension	<b>1503</b>
	- Soil Conservation	<b>1502</b>
	- Juvenile Court	<b>1507-1516</b>
	- Juvenile Court Clerk	<b>6270-6271</b>

**cc:   Honorable Claude Ramsey  
      Jeannine Alday  
      Rheubin Taylor  
      Louis Wright  
      Al Kiser  
      Bill McGriff  
      News Media**

**MEMORANDUM:**

**TO: COUNTY COMMISSIONERS  
SUPPORTED AGENCIES  
COUNTY TRUSTEE  
SHERIFF**

**FROM: DEBBIE GAINES**

**DATE: April 28, 2003**

**SUBJECT: REVISED SCHEDULE**

The following agencies are requested to appear before the Hamilton County Board of Commissioners on Tuesday, May 6, 2003 in the County Commission meeting room to present their budgets for the fiscal year 2003–2004:

		<u>Code</u>
9:30	- County Trustee	1006
	- Forest Fire Prevention	1501
	- Bethlehem Community Center	1519
10:00	- Humane Educational Society, Inc.	1527
	- Erlanger	1532
	- Convention and Visitors Bureau	1538
11:00	- Law Library	1545
	- Greater Chattanooga Sports and Events	1547
	- Chattanooga African-American Chamber of Commerce	1564

**LUNCH BREAK-**

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Hearings Continued  
Tuesday, May 6

		<u>Code</u>
1:00	- SOCIAL SERVICES-	
	Speech and Hearing	3472
	Children's Home	3473
	Partnership for Families, Children and Adults	3474
	Fortwood Center	3475
	Joe Johnson Mental Health Center	3476
	Orange Grove Center	3477
	Team Evaluation Center	3478
	CADAS	3480
	Children's Advocacy Center	3482
	Community Research Council	3483
	AIM Center	3484
	Signal Centers	3486
	Chattanooga Cares	
	Chattanooga Endeavors	
	Chattanooga Homeless Coalition	
	SJK of Chattanooga	
1:30	- Chattanooga Food Bank	
1:45	- Sheriff	6501-6508

cc: County Executive Claude Ramsey  
Jeannine Alday  
Rheubin Taylor  
Louis Wright  
Al Kiser  
Bill McGriff  
News Media

**MEMORANDUM:**

**TO: HAMILTON COUNTY COMMISSIONERS  
CHATTANOOGA CITY COUNCIL  
SUPPORTED AGENCIES**

**FROM: DEBBIE GAINES**

**DATE: April 28, 2003**

**SUBJECT: REVISED SCHEDULE**

The following agencies are requested to appear before the Hamilton County Board of Commissioners and the Chattanooga City Council on Thursday, May 8, 2003 in the County Commission meeting room to present their budgets for the fiscal year 2003-2004:

		<u>Code</u>
9:30	- Planning Commission	1523
	- Regional Council of Governments & SETDD	1524
	- Air Pollution Control Board	1526
10:00	- Chamber of Commerce/Economic Development	1528
	- Senior Neighbors	1534
	- Chattanooga-Hamilton Co. Bicentennial Library	1536
10:30	- Scenic Cities Beautiful Commission	1537
	- Allied Arts of Greater Chattanooga	1539
	- WTCI Channel 45	1542
11:00	- CARTA	1546
	- Carter Street Corporation	1548
	- Regional History Museum	1549

**LUNCH BREAK-**

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Hearings Continued  
Thursday, May 8

		<u>Code</u>
1:00	- Chattanooga Area Urban League	1555
	- Bessie Smith Hall/Afro-American Museum	1557
	Building Maintenance	1558
	- Ross's Landing	3406
	- Tennessee Riverpark	3407

cc: County Executive Claude Ramsey  
Mayor Bob Corker  
Jeannine Alday  
Rheubin Taylor  
Louis Wright  
Al Kiser  
Bill McGriff  
David Eichenthal  
Daisy Madison  
Carol O'Neal  
Shirley Pond  
Fredia F. Kitchen  
News Media

**MEMORANDUM:**

**TO: COUNTY COMMISSIONERS  
SUPERINTENDENT JESSE REGISTER**

**FROM: DEBBIE GAINES**

**DATE: April 8, 2003**

**SUBJECT: BUDGET HEARINGS**

The following supported agency is requested to appear before the Hamilton County Board of Commissioners on Wednesday, May 7, 2003 in the County Commission meeting room to present their budget for the fiscal year 2003-2004:

**1:00 - Hamilton County Department of Education**

**cc: County Executive Claude Ramsey  
Jeannine Alday  
Louis Wright  
Robert Smith  
Fred Carr  
Gary Waters  
Leon Rash  
Dale Isabell  
Christie Jordan  
Al Kiser  
Bill McGriff  
Rheubin Taylor  
News Media**